عن ابي عثمان قال حدثني عمرو بن العاص رضي الله عنه أن النبي ﷺ بعثه على جيش ذات السلاسكل فأتيتُه فقلت أي الناس أحبُّ إليك قال عائشة فقلت من الرجال فقال أبوها قلت ثم من قال ثم عمر بن الخطاب فعَدُّ رجالاً

صحيح البخاري كتاب فضائل أصحاب النبي ﷺ

From Abu 'Uthman, who said: 'Amr ibn Al-'As (may Allah be pleased with him) related to me that the Prophet (SAW) sent him out to lead the army at Dhat Al-salasil. He said: And I came to him and asked: Who among people is most beloved to you? He said: 'Aishah. I asked: And among men? He said: Her father. I asked: And then who? He said: Then 'Umar ibn Al-Khattab. And He named some other men.

Sahih Al-Bukhari, The book the virtues of the Prophet's (SAW) Companions

نعم كان رسول الله ﷺ يحب نساءه وكان احبّهن إليه عائشة رضي الله عنها ولم تكن تبلغ محبته لها ولا لأحد سوى ربه نهاية الحب

زاد المعاد في هدي خير العباد لإبن قيّم الجوزية فصل هديه ﷺ في علاج العشق

Yes, the Messenger of Allah (SAW) loved His women, and the most beloved of them to Him was 'Aishah (may Allah be pleased with her). She did not match His love for her or for anyone other than His Lord, the finality of love.

Ibn Qayyim, Zad Al-mu'ad fi Hadyi Khair Al-'ibad, Section: His (SAW) guidance in treating infatuation

عن عائشة أن جبريل جاء بصورتها في خرقة حرير خضراء إلى النبي ﷺ فقال إن هذه زوجتك في الدنيا والآخرة جامع الترمذي كتاب المناقب

'Aishah related that Jibril brought the Prophet (SAW) an image of her on a green silk cloth, and said: Indeed this is your wife in this world and the next.

Sunan Al-Tirmidhi, The book of virtuous traits

فقال إبن عباس الا أدلُّك على أعلم أهل الأرض بوتر رسول الله ﷺ قال [سعد بن هشام] من قال عائشة فأَتِها فاسألها ... فقلت يا أم المؤمنين أُنبئيني عن خُلُق رسول الله ﷺ قالت ألست تقرأ القران قلت بلى قالت فإن خلق نبي الله ﷺ كان القران صحيح مسلم كتاب صلاة المسافين وقصرها

Ibn 'Abbas said: Shall I not attest to you of the person who knows more than anyone on earth about the Messenger of Allah's (SAW) witr prayer? He [Sa'd ibn Hisham] said: Who? He said: 'Aishah; go to her and ask her ... So I said: Oh Mother of the Believers, tell me about the Messenger of Allah's (SAW) character. She said: Do you not recite the Qur'an? I said: Of course. She said: Well indeed the Prophet of Allah's (SAW) character was the Qur'an.

Sahih Muslim, The book of travellers' prayer and shortening it

'Aishah said: The Prophet of Allah (SAW) would clean his teeth with the *siwak*, then give the *siwak* to me to wash; and I would start with it, cleaning my teeth, then I would wash it and hand it over to him.

Sunan Abu Dawud, The book of purity

'Aishah related that the Messenger of Allah (SAW) saw arm bands of gold on her, and the Messenger of Allah (SAW) said: Shall I not tell you about something better than this? If you take that off and get two silver arm bands, then paint them yellow with saffron, they will look good.

Sunan Al-Nasa'i, The book of adornment

From 'Aishah who said: Me and the Messenger of Allah (SAW) would spend the night in one covering, when I was bleeding from menstration. And if something from me got on him, He would wash the place it got on but not more, then He would pray in it, then He would return. And if something from me got on him again, He would do likewise, washing the place it got on, no more, and praying in it.

Sunan Al-Nasa'i, The book of menstruation and vaginal bleeding

عن عائشة قالت لقد نزلت آية الرجم ورضاعة الكبير عشراً ولقد كان في صحيفة تحت سريري فلما مات رسول الله ﷺ وتشاغلنا بموته دخل داجن فأكلها سن إن ماجه كتاب النكاح

From 'Aishah who said: The verse on stoning and suckling an adult ten times came down, and it was on a sheet of paper under my bed, and when the Messenger of Allah (SAW) died and we were preoccupied with His death, a domestic animal came in and ate it.

Sunan Ibn Majah, The book of marital relations

'Aishah related that she dressed up a servant girl, went around with her, and said: Maybe we can take her and go after some Quraish boys.

Ibn Abi Shaybah, Al-Musannaf, The book of transactions and legal judgments

عن عثمان بن عروة عن أبيه قال توفيت عائشة ليلة الثلاثاء لتسع عشرة خلت من شهر رمضان سنة ثمان وخمسين وصلى عليها أبو هريرة أخبرنا محمد بن عمر عن عبيد الله بن عروة عن عيسى بن معمر عن عباد بن عبدالله بن الزبير قال مددنا على قبر عائشة ثوباً وحملنا جريداً فيه خِرَق ودفناها ليلاً بعد الوتر في شهر رمضان كتاب الطبقات الكبير لإبن سعد ذكر أزواج رسول الله عليه

'Uthman ibn 'Urwa related from his father, who said: 'Aishah passed away on Tuesday night the nineteenth of the month of Ramadan, in the fifty-eighth year. Abu Huraira prayed over her. Muhammad ibn 'Amr related to us from 'Ubaid Allah ibn 'Urwa, from 'Isa ibn Ma'mar, from 'Abbad ibn Abdullah ibn Al-Zubair, who said: We draped a garment over 'Aishah's grave, and we carried palm fronds with cloths on them, and we buried her at night after the *witr* prayer, in the month of Ramadan.

Ibn Sa'd, Kitab Al-tabaqat Al-kabir, Section: account of the Messenger of Allah's (SAW) wives

From Abu Abdullah Al-Qarradh, who said: Abu Huraira's hand was in mine, that is, on the night 'Aishah died (peace be upon her).

Ibn Sa'd, Kitab Al-tabaqat Al-kabir, Section: account of the Messenger of Allah's (SAW) wives

عن علقمة عن أمه عن عائشة أنها كانت تؤتى بالصِّبيان إذا وُلدوا فتدعو لهم بالبركة فأتيت بصبي فذهبت تضع وسادته فإذا تحت رأسه موسى فسألتهم عن الموسى فقالوا نجعلها من الجن فأخذت الموسى فرمت بها ونهتهم عنها وقالت إن رسول الله ﷺ كان يكره الطِّيرة ويبغضها وكانت عائشة تنهى عنها الأدب الطيرة

'Alqama related from his mother, from 'Aishah, that little children would be brought to her whenever they were born, and she would invoke a blessing on them. Once a little boy was brought to her, and she removed his cushion, and there was a razor under his head, so she asked them about the razor. They said: We put it there to guard against genies [jinn]. And she took the razor and threw it away, and forbade them to use it. She said: Indeed the Messenger of Allah (SAW) disliked bad omens and hated them. And 'Aishah forbade it.

Al-Bukhari, Al-adab Al-mufrad, The book of bad omens

عن عائشة رضي الله عنها عن النبي ﷺ قال إن أعظم الناس جُرماً إنسانٌ شاعر يهجو القبيلة من أُسْرها ورجل إنتفى من أبيه

الأدب المفرد للبخاري كتاب الشعر

'Aishah (may Allah be pleased with her) related from the Prophet (SAW), who said: Indeed the most grievous criminal is a poet who mocks the entire tribe, or a man who has a falling out with his father.

Al-Bukhari, Al-adab Al-mufrad, The book of poetry

قال أبو عبيد في فضائل القران حدثنا أبو معاوية عن هشام بن عروة عن أبيه قال سالت عائشة عن لحن القران عن قوله تعالى ﴿ والمقيمين الصلاة والمؤتون الزكاة ﴾ وعن قوله تعالى ﴿ والمقيمين الصلاة والمؤتون الزكاة ﴾ وعن قوله تعالى ﴿ إِنَّ الذين آمنوا والذين هادوا والصابئون ﴾ فقالت يا إبن أخي هذا عمل الكتّاب أخطؤوا في الكتّاب هذا إسناد صحيح على شرط الصحيحين

الإتقان في علوم القران للسيوطي النوع الحادي الأربعون في معرفة اعرابه

Abu 'Ubaid said in "Fada'il Al-Qur'an": Abu Mu'awiya related to us from Hisham ibn 'Urwa, from his father, who said: I asked 'Aishah about the grammatical mistakes in the Qur'an regarding the word of the Most High { Behold these two are sorcerers } [Ta-ha 63; hadhan la-sahiran instead of hadhain la-sahirain]; and the word of the Most High { And those who observe prayer and give zakat } [Al-nisaa 162; muqimeen instead of muqimoun]; and the word of the Most High } Indeed those who have