

أجمل

الأدعية والدعوات الإسلامية

*The most beautiful  
Islamic invocations  
and supplications*

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمَنْ خَرِبْنَا أُمَّةً مَسْلُومَةً لَكَ وَأُتْرْنَا  
مِنَّا مَكْنَانًا وَنَبِّحْ عَلَيْنَا لَأُنشِرَنَّكَ التَّوَابَ الرَّحِيمِ ﴾ البقرة ١٢٨

{ **Our Lord! Make us surrendered ["Muslim"]  
unto You, and our progeny a nation  
surrendered unto You, and show us our ways  
to worship, and turn towards us; indeed You  
are the Ever-turning, the Merciful** }

*Al-baqara 128*

﴿ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴾  
البقرة ٢٠١

{ **Our Lord! Give us in this world that  
which is good, and in the hereafter that  
which is good, and guard us from the  
torment of the grave** } *Al-baqara 201*

النبي ﷺ قال ليس شيءٌ أكرم على الله تعالى من الدعاء  
جامع الترمذي كتاب الدعوات

The Prophet (SAW) said: There is nothing more honourable to Allah Most High than making supplication.

*Sunan Al-Tirmidhi, The book of supplications*

كان النبي ﷺ يدعو عند الكرب لا إله إلا الله العظيم الحليم لا  
إله إلا الله رب السموات والأرض رب العرش العظيم  
صحيح البخاري كتاب الدعوات

The Prophet (SAW) used to supplicate in times of distress: **“There is no god but Allah, the Great, the Forbearing; there is no god but Allah, Lord of the heavens and the earth, Lord of the great throne.”**

*Sahih Al-Bukhari, The book of supplications*

قالت كان إذا قام من الليل إفتح صلاته اللهم رب جبرائيل  
وميكائيل واسرافيل فاطر السموات والأرض عالم الغيب والشهادة  
أنت تحكم بين عبادك فيما كانوا فيه يختلفون اهدني لما اختلف فيه  
من الحق بإذنك انك تهدي من تشاء إلى صراط المستقيم  
صحيح مسلم كتاب صلاة المسافرين وقصرها

‘Aishah said: Whenever He got up at night, He began his prayer: **“Oh Allah, Lord of Jibra'il, Mika'il, and Israfil, He who fashioned the heavens and the earth, Knower of the unseen and the seen, you judge among your servants in what they are in disagreement about; guide me in what is disagreed about regarding truth, by your permission, indeed you guide who you will to the straight path.”**

*Sahih Muslim, The book of travellers' prayer and shortening it*

النبي ﷺ أنه كان يقول اللهم إني أسألك الهدى والتقى  
والعفاف والغنى

صحيح مسلم كتاب الذكر والدعاء والتوبة والاستغفار

The Prophet (SAW) used to say: **“Oh Allah! Truly I ask of you guidance, piety, self-restraint, and contentment.”**

*Sahih Muslim, The book of remembrance, invocation, repentance, and seeking forgiveness*

كان رسول الله ﷺ يقول اللهم إني أعوذ بك من العجز  
والكسل والجبن والبخل والهَرَمِ وعذاب القبر اللهم آت نفسي  
تقواها وزكّها أنت خير من زكّاها أنت وليها ومولاها اللهم اني  
أعوذ بك من علمٍ لا ينفع ومن قلب لا يخشع ومن نفس لا  
تسبح ومن دعوة لا يُستجاب لها

صحيح مسلم كتاب الذكر والدعاء والتوبة والاستغفار

The Messenger of Allah (SAW) used to say: **“Oh Allah! Truly I seek refuge in You from frailty, and laziness, and cowardice, and being stingy, and becoming decrepit, and the torment of the grave. Oh Allah! Grant my soul its piety and make it pure; You are the best to make it pure; You are its guardian and its protector. Oh Allah! Truly I seek refuge in**

**You from useless knowledge, and from a heart that does not yield in humility, and from a soul that is not satisfied, and from unanswered supplications.”**

*Sahih Muslim, The book of remembrance, invocation, repentance, and seeking forgiveness*

صلى فيه ما لم يُحدث تقول اللهم إغفر له اللهم ارحمه  
صحيح البخاري كتاب الزكاة

Abu Huraira related that the Messenger of Allah (SAW) said: The angels pray over any of you while he remains in the place of prayer he prays in, as long as he does not have an occurrence; they say: **“Oh Allah, forgive him! Oh Allah, have mercy on him!”**

*Sahih Al-Bukhari, The book of charity [zakat]*

عن عائشة أنها جاءت هي وأبواها فقالا إنا نحب أن تدعو لعائشة بدعوة ونحن نسمع فقال رسول الله ﷺ اللهم إغفر لعائشة بنت أبي بكر الصديق مغفرةً واجبةً ظاهرةً باطنةً فعجب أبواها فقال أتعجبان هذه دعوتي لمن شهد أن لا إله إلا الله وأني رسول الله سير أعلام النبلاء للذهبي عائشة أم المؤمنين

'Aishah came, she and her parents, and the two of them said: Truly we would like for you to

make a supplication for 'Aishah while we listen. And the Messenger of Allah (SAW) said: **“Oh Allah! Forgive 'Aishah bint Abi Bakr Al-Sadiq with due forgiveness, pure and to the innermost.”** And her parents marvelled. He said: Do you marvel? This is my supplication for those who bear witness that there is no god but Allah and that I am the Messenger of Allah.

*Al-Dhahabi, Siyar A'lam Al-nubalaa, Section of 'Aishah, Mother of the Believers*

رسول الله ﷺ أنه كان يقول في دعائه اللهم ارزقني حبك  
وَحُبَّ مَنْ يَنْفَعُنِي حَبَهُ عِنْدَكَ اللَّهُمَّ مَا رَزَقْتَنِي مِمَّا أَحَبُّ فَاجْعَلْهُ  
قُوَّةً لِي فِيمَا تَحِبُّ اللَّهُمَّ وَمَا زَوَيْتَ عَنِّي مِمَّا أَحَبُّ فَاجْعَلْهُ لِي  
فِرَاقًا فِيمَا تَحِبُّ  
جامع الترمذي كتاب الدعوات

The Messenger of Allah (SAW) used to say in his supplications: **“Oh Allah! Bless me with your love and with the love of those whose love is of benefit to me with you; Oh Allah! Whatever you have blessed me with of that which I love, make it strength for me in regards to what you love; Oh Allah! And what you have withheld from me of that which I love, make it as void to me in regards to what you love.”**

*Sunan Al-Tirmidhi, The book of supplications*



عمر بن الخطاب رضي الله عنه يقول كان إذا نزل على رسول الله ﷺ الوحي يسمع عند وجهه دوي كدوي النحل فكثنا ساعة فإستقبل القبلة ورفع يديه فقال اللهم زدنا ولا تنقصنا وأكرمنا ولا تهنا وأعطنا ولا تحرمنا وآثرنا ولا تؤثر علينا وارض عنا وأرضنا  
مسند أحمد مسند عمر بن الخطاب

'Umar ibn Al-Khattab (may Allah be pleased with him), said: Whenever the inspiration came down upon the Messenger of Allah (SAW), a buzzing could be heard around His face like the buzzing of bees. We waited for a time, and then He turned to face the Qiblah, raised His hands, and said: **“Oh Allah! Give us more, and do not cause us to lack; honour us and do not disgrace us; give to us and do not refuse us; prefer us and do not prefer others over us; be pleased with us and let us be pleased.”**

*Musnad Ahmad, Narrations of 'Umar ibn Al-Khattab*

عائشة أنها مرت بهذه الآية ﴿ فَنَ اللَّهُ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُومِ ﴾  
فَقَالَتِ اللَّهُمَّ مَنْ عَلَيْنَا وَقِنَا عَذَابَ السَّمُومِ إِنَّكَ أَنْتَ الْبَرُّ الرَّحِيمُ  
مصنف ابن أبي شيبة كتاب الصلاة

'Aishah related that she came to this verse { Allah has been gracious to us and has delivered us from the scorching heat } [Al-tur 27], and she said: **“Oh Allah! Be gracious to us and deliver us from the scorching heat; truly you are the Most Righteous, the Merciful.”**

*Ibn Abi Shaybah, Al-Musannaf, The book of prayer*

قال رسول الله ﷺ إذا دخل أحدكم المسجد فليقل اللهم افتح لي أبواب رحمتك وإذا خرج فليقل اللهم اني أسألك من فضلك  
صحيح مسلم كتاب صلاة المسافرين وقصرها

The Messenger of Allah (SAW) said: Whenever any of you enters the mosque, let him say: **Oh Allah! Open to me the doors of your mercy.** And whenever he exits, let him say: **Oh Allah! Truly I ask of you your favour.**

*Sahih Muslim, The book of travellers' prayer and shortening it*

فجلس فاحتبي ثم قال أين لكاع ادع لي لكاع فجاء حسن يشتد فوقع في حجره ثم أدخل يده في لحيته ثم جعل النبي ﷺ يفتح فاه فيدخل فاه في فيه ثم قال اللهم إني أحبه فأحبه وأحب من يحبه  
الأدب المفرد للبخاري باب الاحتباء

... He sat down, crouched down, and drew his garment around Himself, and then said: Where is a little rascal girl [*laka'*]? Call a little rascal girl to me. And Hasan came in running and jumped into His lap, and put his hand into His beard. Then the Prophet (SAW) took and opened up his mouth, and put His mouth into his mouth, then said: **“Oh Allah! truly I love him, so love him also and love the one who loves him.”**

*Al-Bukhari, Al-adab Al-mufrad, Section: drawing one's garment around oneself while crouching down [ihtibaa]*

قالت عائشة رضي الله عنها فقدتُ رسول الله ﷺ من مضجعه  
فجعلت ألتمسه وظننت أنه أتى بعض جواريه فوقعت يدي عليه  
وهو ساجد وهو يقول اللهم اغفر لي ما أسررتُ وما أعلنت  
سنن النسائي كتاب التطبيق

‘Aishah (may Allah be pleased with her) said:  
One time I couldn’t find the Messenger of Allah  
(SAW) in his bed, so I started to look around for  
him, and I thought that He had gone to some of  
his servant girls, but then my hand fell on him  
while He was prostrating and saying: **“Oh Allah!  
forgive me for what I have kept secret and  
for what I have done openly.”**

*Sunan Al-Nasa’i, The book of compliance [tatbiq]*

عن ابي هريرة قال كان رسول الله ﷺ إذا استفتح الصلاة  
سكت هنيهةً فقلت بأبي أنت وأمي يا رسول الله ما تقول في  
سكوتك بين التكبير والقراءة قال أقول اللهم باعد بيني وبين  
خطاياي كما باعدتَ بين المشرق والمغرب اللهم نقني من  
خطاياي كما ينقى الثوب الأبيض من الدَس اللهم اغسلني من  
خطاياي بالثلج والماء والبرد  
سنن النسائي كتاب الطهارة

Abu Huraira said: The Messenger of Allah (SAW),  
whenever He began prayer, would be silent for a  
moment. I said: I would give my father and

mother for you, oh Messenger of Allah, what do you say in your silence between *takbir* and recitation? He said: I say “**Oh Allah! Set my sins apart from me as you have set apart the east from the west; Oh Allah! Purify me from my sins as a white garment is purified of filth; Oh Allah! Wash me of my sins with snow, and water, and hail.**”

*Sunan Al-Nasa'i, The book of purity*

رسول الله ﷺ قال لا يقل أحدكم إذا دعا اللهم اغفر لي إن شئت اللهم ارحمني إن شئت ليعزم المسألة فإنه لا مكره له  
موطأ مالك كتاب القران

The Messenger of Allah (SAW) said: Whenever any of you makes supplication, let him not say: “Oh Allah! Forgive me if you wish; Oh Allah! Have mercy on me if you wish”; he should be firm in the matter, for indeed He can not be compelled.

*Muwatta' Malik, The book of the Qur'an*

رسول الله ﷺ خرج وعمر بن الخطاب معه فعرضت امرأة فقالت يا رسول الله اني امرأة مسلمة محرمة ومعني زوج لي في بيتي مثل المرأة فقال لها النبي ﷺ ادعي زوجك فدعته وكان خرازاً فقال النبي ﷺ ما تقول امرأتك يا عبد الله فقال الرجل

والذي أكرمك ما جفَّ رأسي منها فقالت امرأته ما مرة واحدة  
 في الشهر فقال لها النبي ﷺ اتبعضيه قالت نعم فقال النبي ﷺ  
 أدنيا رؤوسكما فوضع جبهتها على جبهة زوجها ثم قال اللهم ألف  
 بينهما وحبب احدهما إلى صاحبه  
 دلائل النبوة للبيهقي السفر السادس باب ما جاء في دعائه لزوجين احدهما  
 يبغض الآخر

The Messenger of Allah (SAW) went out, and ‘Umar ibn Al-Khattab was with him, and a woman appeared and said: Oh Messenger of Allah, I am a Muslim woman, unlawful to others, and I have a husband with me in my house that is like a woman. And the Prophet (SAW) said to her: Call your husband. And she called him. He was a cobbler. And the Prophet (SAW) said: What is your woman saying, Oh servant of Allah? The man said: I swear by Him who gives you honour, my head does not go dry for her. But his woman said: We don’t even do it once a month. And the Prophet (SAW) said to her: Do you detest him? She said: Yes. And the Prophet (SAW) said: Bring your heads closer. And He put her forehead on her husband’s forehead, then said: **“Oh Allah! Bring them both together and make each of them love their partner.”**

*Al-Bayhaqi, Dala’il Al-nubuwa, Book six, Section: concerning His supplication for two spouses, one of which was upset at the other*

عن عائشة قالت دخل علي النبي ﷺ بأسيرٍ فلهوتُ عنه فذهب  
 بجاء النبي ﷺ فقال ما فعل الأسير قالت لهوتُ عنه مع النسوة  
 نفرج فقال ما لك قطع الله يدك أو يديك نفرج فأذن به الناس  
 فطلبوه فجاءوا به فدخل علي وأنا أقلبُ يديّ فقال ما لك أجننت  
 قلت دعوت علي فأنا أقلبُ يدي أنظر أيهما يُقطعان فحمد الله  
 وأثنى عليه ورفع يديه مدًّا وقال اللهم إني بشرٌ أغضب كما يغضب  
 البشر فأيما مؤمن أو مؤمنة دعوتُ عليه فاجعله له زكاةً وطهوراً  
 مسند أحمد مسند عائشة

'Aishah said: The Prophet (SAW) brought a prisoner to me, but I forgot about him and he got out. The Prophet (SAW) came back and said: What did the prisoner do?! She said: I was with the women and forgot about him, and he went out. And He said: What is with you?! May Allah cut your hand off! And He left, and informed the people about the prisoner. They searched for him and brought him back. He came in to see me while I was flipping my hands over, and said: What is with you? Have you gone mad? I said: You called a curse over me, so I am flipping my hands over to see which of them will be cut off. The He praised Allah, extolled Him, raised his outstretched hands, and said: **"Oh Allah! Truly I am human, I get upset as humans do, so any Believer, man or woman, upon whom I have called a curse, make it as charity and purification for them."**

*Musnad Ahmad, Narrations from 'Aishah*

كان النبي ﷺ إذا أوى إلى فراشه قال "اللهم باسمك أحيا وأموت  
وإذا أصبح قال "الحمد لله الذي أحيانا بعد ما أماتنا وإليه النشور  
صحيح البخاري كتاب التوحيد

The Prophet (SAW), when He settled into bed, said: **"Oh Allah! In your name I live and I die."** And when He arose in the morning, He said: **"Praise be to Allah who gives us life after causing us to die and to whom the resurrection belongs."**

*Sahih Al-Bukhari, The book of unification*

رسول الله ﷺ قال إذا أوى أحدكم إلى فراشه فليأخذ داخلته إزاره  
فلينفذ بها فراشه وليُسِّم الله فإنه لا يعلم ما خلفه بعده على فراشه  
فإذا أراد أن يضطجع فليضطجع على شقه الأيمن وليقل سبحانك  
اللهم ربي بك وضعت جنبي وبك ارفعه إن أمسكت نفسي فاغفر  
لها وإن أرسلتها فاحفظها بما تحفظ به عبادك الصالحين  
صحيح مسلم كتاب الذكر والدعاء والتوبة والاستغفار

The Messenger of Allah (SAW) said: When any of you goes to his bed let him take the inside of his garment and dust off his bed with it and let him speak the name of Allah, for he does not know what he has left behind him on his bed, and if he wishes to lay down let him lay down on his right side and let him say: **"Glorified are you, oh Allah**

**my Lord, by you I lay down my side and by you I raise it up; if you take hold of my soul, forgive it, and if you send it out again, guard it in the way by which you guard your righteous servants.”**

*Sahih Muslim, The book of remembrance, supplication, repentance, and seeking forgiveness*

قال رجلٌ يا رسول الله إن لي جاراً يؤذيني فقال إنطلق فأخرج متاعك إلى الطريق فإنطلق فأخرج متاعه فاجتمع الناس عليه فقالوا ما شأنك قال لي جارٍ يؤذيني فذكرت للنبي ﷺ فقال إنطلق فأخرج متاعك إلى الطريق فجعلوا يقولون اللهم العنه اللهم أنزله فبلغه فأتاه فقال إرجع إلى منزلك فوالله لا أؤذيك  
الأدب المفرد للبخاري كتاب الجار

A certain man said: Oh Messenger of Allah, indeed I have a neighbour who harms me. He said: Go and put your belongings out on the street. So the man went and put his belongings out on the street. The people gathered around him and said: What is going on with you? He said: I have a neighbor who harms me, and I mentioned it to the Prophet (SAW), and He said go and put your belongings out on the street. Then the people began to say **“Oh Allah, curse him! Oh Allah, disgrace him!”** And this reached the neighbor, so he went to the man and said: Go back to your house; I swear by Allah I won't harm you.

*Al-Bukhari, Al-adab Al-mufrad, The book of neighbors*



ن ابى هريرة أن رسول الله ﷺ قال الملائكة تصلي على أحدكم ما دام في مصلاه الذي صلى فيه ما لم يحدث تقول اللهم اغفر له اللهم ارحمه

صحيح البخاري كتاب الصلاة

Abu Huraira related that the Messenger of Allah (SAW) said: The angels pray over any of you while he remains in the place of prayer he prays in, as long as he does not have an occurrence; they say: **“Oh Allah, forgive him! Oh Allah, have mercy on him!”**

*Sahih Al-Bukhari, The book of prayer*

كان النبي ﷺ إذا دخل الخلاء قال اللهم اني أعوذ بك من الخبيث والخبيثات

صحيح البخاري كتاب الدعوات

Whenever the Prophet (SAW) went out to relieve himself, He would say: **“Oh Allah! I seek refuge in you from harmful and repulsive things”** [*khubuth* and *khaba'ith*, i.e. male and female devils].

*Sahih Al-Bukhari, The book of supplications*

النبي ﷺ كان إذا خرج من الغائط قال غفرانك  
سنن ابى داود كتاب الطهارة

Whenever the Prophet (SAW) came back from defecating, He would say **“Your forgiveness”**.

*Sunan Abu Dawud, The book of purity*

رسول الله ﷺ قال اللهم ارحم المحلقين قالوا يا رسول الله  
 والمقصرين قال اللهم ارحم المحلقين قالوا يا رسول الله  
 والمقصرين قال والمقصرين  
 سنن ابي داود كتاب المناسك

The Messenger of Allah (SAW) said: **“Oh Allah! Have mercy on those who shave.”** The people asked: Oh Messenger of Allah, and what about those who trim? He said: **“Oh Allah! Have mercy on those who shave.”** The people asked: Oh Messenger of Allah – what about those who trim?! He said: And those who trim.

*Sunan Abu Dawud, The book of rituals*

قالت عائشة تبارك الذي وسع سمعه كل شيء إني لأسمع كلام  
 خولة بنت ثعلبة ويخفى علي بعضه وهي تشتكي زوجها إلى  
 رسول الله ﷺ وهي تقول يا رسول الله أكل شبابي ونثرت  
 بطني حتى إذا كبرت سني وإنقطع ولدي ظاهر مني اللهم إني  
 أشكو اليك فما برحت حتى نزل جبرائيل بهؤلاء الآيات ﴿ قد  
 سمع الله قول التي تجادلك في زوجها وتشتكي إلى الله ﴾  
 سنن ابن ماجه كتاب الطلاق

‘Aishah said: Blessed is he whose hearing takes everything in. Indeed I heard what Khawlah bint Tha’laba said, although I missed some of it;

she was complaining to the Messenger of Allah (SAW) about her husband. She said: Oh Messenger of Allah, he has spent my youth, and I scattered my belly until when I grew old in years and could no longer have children, he divorced me. **Oh Allah I raise my grievance to you!** And she did not leave until Jibril came with these verses { Allah has heard the words of she who disputes with you regarding her husband, and complains to Allah } [Al-mujadilah 1].

*Sunan Ibn Majah, The book of divorce*

عن النبي ﷺ قال إذا تزوج أحدكم امرأة أو اشتري خادماً  
فليقل اللهم إني أسألك خيرها وخير ما جبلتها عليه واعوذ بك  
من شرها ومن شر ما جبلتها عليه  
سنن أبي داود كتاب النكاح

The Prophet (SAW) said: Whenever any of you gets married or purchases a servant, let him say: **“Oh Allah! Indeed I appeal to you for her goodness and the good nature with which you have created her, and I seek refuge in you from her evil and from the evil nature with which you have created her”**.

*Sunan Abu Dawud, The book of marital relations*

رسول الله ﷺ قال ينزل ربنا تبارك وتعالى كل ليلة إلى السماء الدنيا حين يبقى ثلث الليل الآخر يقول من يدعوني فاستجيب له من يسألني فأعطيه  
صحيح البخاري كتاب الدعوات

The Messenger of Allah (SAW) said: Our Lord Blessed and Exalted descends every night to the nearest heaven, where He remains for the last third of the night, saying: Who will invoke me that I may answer him? Who will ask of me that I might grant it to him?

*Sahih Al-Bukhari, The book of supplications*

قال رسول الله ﷺ من لم يسأل الله يغضب عليه  
جامع الترمذي كتاب الدعوات

The Messenger of Allah (SAW) said: Whoever does not ask Allah for anything - He gets upset at him.

*Sunan Al-Tirmidhi, The book of supplications*

وروي عن بعض الصالحين من التابعين رحمه الله أنه كان يقول  
 في دعائه اللهم قوّ ذكري على نكاح ما أحلتّ لي  
 رسائل الجاحظ الرسالة الثالثة عشرة

One of the righteous men from among the Followers (may Allah have mercy on him) used to say in his supplications: **“Oh Allah! strengthen my penis for the marital relations that you have made lawful to me.”**

*The Letters of Al-Jahidh; The thirteenth letter*

وكان ابن المنكدر يقول اللهم قوّ ذكري فإنه منفعة لأهلي  
 فيض القدير شرح الجامع الصغير للمناوي حرف السين "سلوا الله كل شيء  
 حتى الشسع فإن الله إن لم ييسره لم يتيسر" عن عائشة

Ibn Al-Munkadir used to say: **“Oh Allah! strengthen my penis, for indeed it is in the best interest of those of my household.”**

*Al-Munawi, Fa'id Al-Qadir, Section: The letter “Sin”, Regarding the hadith “Ask Allah for everything, even sandal straps; for indeed if Allah does not facilitate it, then it can not be facilitated”*

﴿ وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِئِ ﴾  
 البقرة ١٨٦

{ And whenever My servants ask you about Me – indeed I am near; I answer the supplication of those who supplicate } *Al-baqara 186*

شكل بن حميد قال أتيت النبي ﷺ فقلت يا رسول الله علمني  
تعوذاً أتعوذ به قال فأخذ بكتفي فقال قل اللهم إني أعوذ بك  
من شر سمعي ومن شر بصري ومن شر لساني ومن شر قلبي  
ومن شر مني يعني فرجه  
جامع الترمذي كتاب الدعوات

Shakal ibn Humaid said: I went to the Prophet (SAW) and I said: Oh Messenger of Allah, teach me an invocation for seeking refuge that I can use to seek refuge. And so he grabbed me by the shoulder and said: Say this: **“Oh Allah! Truly I seek refuge in you from the evil of what I hear, the evil of what I see, the evil of my tongue, the evil of my heart, and the evil of my semen [maniyyi].”** That is, his crotch.

*Sunan Al-Tirmidhi, The book of supplications*

وعن ابن عباس في قوله تعالى ﴿ من شر غاسق إذا وقب ﴾  
قال هو قيام الذكر وقد أسنده بعض الرواة الى رسول الله ﷺ  
إلا أنه قال في تفسيره الذكر إذا دخل وقد قيل إذا قام ذكر  
الرجل ذهب ثلثا عقله وكان ﷺ يقول في دعائه اللهم اني أعوذ  
بك من شر سمعي وبصري وقلبي وهني ومني  
إحياء علوم الدين للغزالي كتاب كسر الشهوتين القول في شهوة الفرج

Regarding this word of the Most High { From the evil of darkness when it spreads out } [Surah

*Al-falaq*]. Ibn ‘Abbas said: This is the rising of the penis. Some narrators attributed this to the Messenger of Allah (SAW), except that He said in his explanation: The penis when it enters. It has been said that when a man’s penis rises, he loses two-thirds of his mind. He (SAW) used to say in his invocations: **“Oh Allah! Truly I seek refuge in you from the evil of what I hear, what I see, my heart, my satisfaction, and my semen.”**

*Al-Ghazali, Ihyaa ‘Ulum Al-deen, The book of satisfying the two desires, What is said concerning the desire of the genitals*

قال النبي ﷺ لو أن أحدكم إذا أراد أن يأتي أهله قال بِإِسْمِ اللَّهِ  
اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا فَإِنَّهُ إِنْ يَقْدَرُ  
بَيْنَهُمَا وَلَدٌ فِي ذَلِكَ لَمْ يَضُرَّهُ شَيْطَانٌ أَبَدًا  
صحيح البخاري كتاب الدعوات

The Prophet (SAW) said: If any of you, whenever he desires to come to a woman of his household, says **“In the name of Allah, Oh Allah! Ward off the devil from us and ward off the devil from what you have favoured us with”**, then indeed, if a child has been decreed for them out of that, never will a devil harm it.

*Sahih Al-Bukhari, The book of invocations*

في آداب الجماع ويستحب أن يبدأ بإسم الله تعالى ويقرأ قل هو الله أحد أولاً ويكبر ويهلل ويقول بسم الله العلي العظيم اللهم اجعلها ذرية طيبة إن كنت قدرت أن يخرج ذلك من صليبي وقال عليه الصلاة والسلام لو أن أحدكم إذا أتى أهله قال اللهم جنبني الشيطان وجنب الشيطان ما رزقتنا فإن كان بينهما ولد لم يضره الشيطان وإذا قربت من الانزال فقل في نفسك ولا تحرك شفيتك الحمد لله الذي خلق من الماء بشراً فجعله نسباً وصهراً وكان ربك قديراً

إحياء علوم الدين للغزالي كتاب آداب النكاح الباب الثالث في آداب المعاشرة

Regarding conduct in sex: It is desirable to begin with **“In the name of Allah Most High”**, and then recite **“Say: He is Allah, one”** [Al-ikhlas 1], then *takbir* [“Allahu Akbar”], then *tahlil* [“La ilaha illa Allah”], then **“In the name of Allah Most High and Mighty, Oh Allah! make it good offspring if you have deemed such to come from my backbone.”** He (peace and prayers be upon Him) said: If any of you say, when he comes to a woman of his household: **“Oh Allah! turn Satan away from me and turn Satan away from the favour you have granted us”**, and if there is a child between the two of them, then Satan will not harm it. And when you are close to ejaculating, say to yourself without moving your lips **“Praise be to Allah who has created a human being from fluid and has made him kinship by blood and marriage”** [Al-furqan 54]. And your Lord is all-powerful.

*Al-Ghazali, Ihyaa ‘Ulum Al-deen, The book of proper conduct in marital relations, Section three: proper conduct in intimacy*



﴿ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ  
الْكَافِرِينَ ﴾ البقرة ٢٥٠

{ **Our Lord! Pour out forbearance upon us, and affirm our feet, and make us victorious over those who disbelieve** } *Al-baqara 250*

كان رسول الله ﷺ إذا غزا قال اللهم أنت عضدي ونصيري  
بك أحول وبك أصول وبك أقاتل  
سنن أبي داود كتاب الجهاد

Whenever the Messenger of Allah (SAW) went out on an attack, He would say: **“Oh Allah! You are my aid and my supporter, by you I move around, by you I attack, and by you I fight.”**

*Sunan Abu Dawud, The book of jihad*

رسول الله ﷺ كان إذا خاف قوماً قال اللهم إني اجعلك في  
نحوهم وأعوذ بك من شرورهم  
السنن الكبرى للبيهقي كتاب السير باب كراهية تمني لقاء العدو وما يفعل  
وما يقول عند اللقاء

The Messenger of Allah (SAW), whenever He feared a certain people, would say: **“Oh Allah! Truly I put you at their throats, and I seek refuge in you from their evils.”**

*Al-Bayhaqi, Al-sunan Al-kubra, The book of campaigns, Section: aversion towards wishing to confront the enemy*

النبي ﷺ كان إذا لقي العدو قبل أن يواقعهم قال اللهم إنا عبادك وهم عبادك نواصينا ونواصيتهم بيدك اللهم اهزمهم وانصرنا عليهم وفيه دليل على أنه ينبغي لكل غاز أن يقتدي برسول الله ﷺ في الدعاء عند القتال قال وإذا لقي المسلمون المشركين فإن كانوا قوماً لم يبلغهم الإسلام فليس ينبغي لهم أن يقاتلهم حتى يدعوهم فإن كان قد بلغهم الإسلام ولكن لا يدرون أنا نقبل منهم الجزية فينبغي أن لا نقاتلهم حتى ندعوهم إلى إعطاء الجزية به أمر رسول الله ﷺ أمراء لجيوش وهو آخر ما ينتهي به القتال

كتاب السير الكبير للشيباني باب الدعاء عند القتال

The Prophet (SAW), whenever He faced the enemy, before combating them, would say: **“Oh Allah! Indeed we are your servants and they are your servants; our forelocks and their forelocks [i.e. control over us and them] are in your hand; oh Allah! Subdue them and grant us victory over them.”** From this it is evident that every warrior ought to emulate the Messenger of Allah (SAW) in issuing the call to people [*du'a*] at the time of fighting. And whenever the Muslims faced the Idolaters, if it was a group which had not been made aware of Islam, they were not to fight them until giving the *du'a* to them. If they had already been made aware of Islam, but did not know that we take

*jizya* from them, then we were not to fight them until giving the *du'a* to them regarding giving *jizya*; this is what the Messenger of Allah (SAW) ordered the commanders of the army, and was the last thing by which fighting could be avoided.

*Al-Shaybani, Kitab Al-siyar Al-kabir, Section: calling people at the time of fighting*

ولما أعرس رسول الله ﷺ بصفية بخير أو ببعض الطريق وكانت التي جمعتها لرسول الله ﷺ ومشطتها واصلحت من أمرها أم سليم بنت ملحان أم أنس بن مالك فبات بها رسول الله ﷺ في قبة له وبات أبو أيوب خالد بن زيد أبو بني النجار متوشحاً سيفه يحرس رسول الله ﷺ ويُطيف بالقبة حتى أصبح رسول الله ﷺ فلما رأى مكانه قال ما لك يا أبا أيوب قال يا رسول الله خفت عليك من هذه المرأة وكانت امرأة قد قتلت أباهما وزوجها وقومها وكانت حديثة عهد بكفر فخفتها عليك فزعموا أن رسول الله ﷺ قال اللهم إحفظ أبا أيوب كما بات يحفظني السيرة النبوية لابن هشام الموضوع المسير إلى خير ، بناء رسول الله ﷺ بصفية بنت جحي

When the Messenger of Allah (SAW) had the wedding party for Safiyah at Khaibar or along the way – she being the one who Umm Sulaim bint Milhan, the mother of Anas ibn Malik, had made pretty for the Messenger of Allah (SAW)

and combed and fitted her garment – the Messenger of Allah (SAW) spent the night with her in a small tent of His. And Abu Ayub Khalid ibn Zaid Abu bani Al-Najjar spent the night with his sword on him guarding the Messenger of Allah (SAW) and walking around the tent until the Messenger of Allah (SAW) got up in the morning. And when He saw where he was, He said: What is with you, Abu Ayub? He said: Oh Messenger of Allah, I feared for you with this woman, a woman who you killed her father and her husband and her people, and she has come recently from unbelief. So I feared for you with her. And some people alleged that the Messenger of Allah (SAW) said: **“Oh Allah! guard Abu Ayub just as he spent the night guarding me.”**

*Ibn Hisham, Al-sira Al-nabawiya, Topic section: the move towards Khaibar, Subsection: the Messenger of Allah’s (SAW) sex with Safiyah bint Huyay*

ومنها جواز دعاء الرجل أن يُقتل في سبيل الله ... كما قال عبدالله بن جحش اللهم لَقِّنِي من المشركين رجلاً عظيماً كفره شديداً حرده فأقاتله فيقتلني فيك ويسلبني ثم يجرد أنفي وأذني فإذا لقيتُك فقلت يا عبدالله بن جحش فيم جدعت قلت فيك يا رب زاد المعاد لابن قيم الجهاد والغزوات فيما اشتملت عليه هذه الغزاة من الأحكام والفقہ

Among the rulings is the permissibility for a man to make supplication to be killed in the cause of Allah ... As Abdullah ibn Jahsh said: **“Oh Allah! Let me face someone from the Idolaters, whose disbelief is great and whose fury is strong, and I will fight him, and he will kill me for You, and plunder me, then cut off my nose and ears; then when I meet You, You will say: Oh Abdullah ibn Jahsh, for what were you mutilated? And I will say: For You, oh Lord!”**

*Ibn Qayyim, Zad Al-Ma'ad, Jihad and Raids, Section: regarding the rulings and laws comprised in this attack*

نظر نبي الله ﷺ إلى المشركين وهم ألف وأصحابه ثلاثمائة  
 وبضعة عشر رجلاً فاستقبل نبي الله ﷺ القبلة ثم مد يديه  
 وجعل يهتف بربه اللهم أنجز لي ما وعدتني اللهم آتني ما  
 وعدتني اللهم إن تهلك هذه العصابة من أهل الاسلام لا  
 تُعبد في الأرض فما زال يهتف بربه ماداً يديه مستقبل القبلة  
 حتى سقط رداؤه من منكبِهِ فأتاه أبو بكر فأخذ رداءه فألقاه  
 على منكبيه ثم إلتزمه من ورائه فقال يا نبي الله كفك  
 مناشدتك ربك فإنه سينجز لك ما وعدك فأنزل الله ﴿ إذ  
 تستغيثون ربكم فاستجاب لكم أني ممدكم بألف من الملائكة  
 مردفين ﴾ فأمدهم الله بالملائكة

جامع الترمذي كتاب تفسير القرآن

The Prophet of Allah (SAW) looked towards the Idolaters – there were a thousand of them, while his Companions were only three hundred and ten-something men – and the Prophet of Allah (SAW) faced the *Qibla*, then stretched out his hands and began to cry out to his Lord: **“Oh Allah! Accomplish what you have promised me! Oh Allah! Bring about what you have promised me! Oh Allah! If you destroy this group of those in Islam, you will not be worshipped anywhere on earth!”** He did not stop crying out to his Lord, with his hands stretched out, facing the *Qibla*, until his garment fell off his shoulders. And Abu Bakr grabbed his garment and threw it back on his shoulders, then hung onto him from behind, and said: Oh Prophet of Allah! You’ve implored your Lord enough; surely He will accomplish for you what He has promised. Then Allah sent down: { You all appeal to your Lord for help, and He answered you: “I will support you with a thousand angels coming one after the other” } . And Allah supported them with the angels.

*Sunan Al-Tirmidhi, The book of tafsir [Al-anfal 9-13]*

دعا رسول الله ﷺ على الأحزاب فقال اللهم منزل الكتاب  
سريع الحساب اهزم الأحزاب اهزمهم وزلزلهم  
صحيح البخاري كتاب الدعوات

The Prophet (SAW) invoked a curse on the Confederates [Ahzab], saying: **“Oh Allah! You who sent down the Book, You who are swift to hold people to account, to reckon, defeat the Confederates; defeat them and shake them up!”**

*Sahih Al-Bukhari, The book of supplications*

هذا تعليم من الله تعالى لعباده المؤمنين آداب اللقاء وطريق  
الشجاعة عند مواجهة الأعداء فقال ﴿ يا أيها الذين آمنوا إذا  
لقيتم فئة فاثبتوا ﴾ ثبت في الصحيحين عن عبدالله بن ابي أوفى  
أن رسول الله ﷺ إنتظر في بعض أيامه التي لقي فيها العدو حتى  
إذا مالت الشمس قام فيهم فقال يا أيها الناس لا تتمنوا لقاء  
العدو واسألوا الله العافية فإذا لقيتموهم فاصبروا واعلموا أن  
الجنة تحت ظلال السيوف ثم قام النبي ﷺ وقال اللهم منزل  
الكتاب ومجري السحاب وهازم الأحزاب اهزمهم وانصرنا عليهم  
تفسير ابن كثير

This is instruction from Allah Most High to His servants the Believers about how to act in a confrontation, and how to find courage when facing enemies, for He says: { Oh you who have

believed! Whenever you come upon a squad, be firm } . It is affirmed in the Two *Sahihs* [Al-Bukhari and Muslim] from Abdullah ibn Abi Awfa, that the Messenger of Allah (SAW), on one of the days on which He faced the enemy, waited until the sun declined, got up among them, and said: Oh people! Do not wish to face the enemy, and ask Allah for good health; but whenever you face them, be steadfast, and know that *Jannah* is under the shades of the swords. Then the Prophet (SAW) got up and said: **“Oh Allah! He who sends down the Book, makes the clouds advance, and defeats the Confederates, defeat them and grant us victory over them!”**

*Tafsir Ibn Kathir, Al-anfal 45-46*

عن أنس رضي الله عنه أن عمه غاب عن بدر فقال غبت عن أول قتال النبي ﷺ لئن أشهدني الله مع النبي ﷺ ليرين الله ما أجد فلقي يوم أحد فهزم الناس فقال اللهم إني اعتذر إليك مما صنع هؤلاء يعني المسلمين وأبرأ إليك مما جاء به المشركون فتقدم بسيفه فلقي سعد بن معاذ فقال أين يا سعد إني أجد ربح الجنة دون أحد فمضى فقتل فما عرف حتى عرفته أخته بشامة أو بينانه وبه بضع وثمانون من طعمة وضربة ورمية بسهم  
صحيح البخاري كتاب المغازي

Anas (may Allah be pleased with him) related that his uncle was absent from the battle of Badr;



he said: I was absent from the first fighting the Prophet (SAW) did; if Allah would have me be present with the Prophet (SAW), truly Allah would see how I would strive. So he showed up for the day of Uhud. The people were defeated, and he said: **“Oh Allah! I apologize to you for what these people have done (meaning the Muslims) and I am absolved to you for what the Idolaters have brought.”** And he went forward with his sword, and encountered Sa’d ibn Mu’adh, and said: Where are you going, oh Sa’d? Indeed I can smell the aroma of *Jannah* in front of Uhud! Then he proceeded ahead and was killed. And no one recognized him until his sister recognized him by a birthmark or by his fingertips. There were eighty-something stabs, strikes, and arrow pierces on him.

*Sahih Al-Bukhari, The book of military raids*

كان الفضل إذا قرأ هذه الآية بكى وقال اللهم لا تبلىنا فإنك إن  
 بلوتنا هتكت أستارنا وفضحتنا  
 تفسير الثعلبي

Al-Fadl, whenever he recited this verse [Muhammad 31], would weep and say: **“Oh Allah! Put us not to the test, for indeed if you put us to the test, you will expose our cover and bring scandal upon us.”**

*Tafsir Al-Tha’labi*

كان رسول الله ﷺ إذا رفع يديه في الدعاء لم يحطهما حتى  
يمسح بهما وجهه  
جامع الترمذي كتاب الدعوات

The Messenger of Allah (SAW), whenever He raised his hands in supplication, did not lower them until He had wiped his face with them.

*Sunan Al-Tirmidhi, The book of supplications*

عن أنس بن مالك قال قال رسول الله ﷺ من سأل الله الجنة  
ثلاث مرات قالت الجنة اللهم أدخله الجنة  
جامع الترمذي كتاب صفة الجنة

Anas ibn Malik related that the Messenger of Allah (SAW) said: Whoever asks Allah for *Jannah* three times, *Jannah* will say: **“Oh Allah! Bring him into *Jannah*!”**.

*Sunan Al-Tirmidhi, The book of the description of Jannah*

سئل رسول الله ﷺ هل يتناح أهل الجنة قال نعم بذكرٍ لا يملّ  
وشهوة لا تنقطع دحماً دحماً  
المعجم الكبير للطبراني باب الصاد

The Messenger of Allah (SAW) was asked: Will the people of *Jannah* get with each other? He said: Indeed, with tireless penises and never-ending sex drive, banging and banging [*dahman dahman*].

*Al-Tabarani, Al-mu'jam Al-kabir, Section "Saad"*

عن عائشة أن رسول الله ﷺ علمها هذا الدعاء ... اللهم إني  
أسألك الجنة  
سنن ابن ماجه كتاب الدعاء

'Aishah related that the Messenger of Allah (SAW) taught her this supplication:  
“... Oh Allah! I ask you for *Jannah*!”

*Sunan Ibn Majah, The book of supplications*

